

# **CENTRAL BOARD OF SECONDARY EDUCATION**

## **Mandatory Public Disclosure**

### **A. GENERAL INFORMATION**

<b>SL NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	NAME OF THE SCHOOL	UDGAM PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	HANUMAN COLONY, BAKULAHA ROAD, PADRAUNA, KUSHINAGAR, UTTAR PRADESH - 274304
5	PRINCIPAL NAME & EDUCATION	Mrs. EKTA SAXENA(B.S.C (ZBC), PGDCA, M.S.C (CS), M.A.(English), B.Ed)
6	SCHOOL EMAIL ID	<a href="mailto:principaludgamm@gmail.com">principaludgamm@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	07897068101

### **B. DOCUMENTS AND INFORMATION:**

<b>SL NO</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://tinyurl.com/3xkkdu62">https://tinyurl.com/3xkkdu62</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NA
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://tinyurl.com/5fx6yu7p">https://tinyurl.com/5fx6yu7p</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	<a href="https://tinyurl.com/2rv2bmmh">https://tinyurl.com/2rv2bmmh</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY	<a href="https://tinyurl.com/4mdkab29">https://tinyurl.com/4mdkab29</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/EXTENSION OFAFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://tinyurl.com/43uc98es">https://tinyurl.com/43uc98es</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://tinyurl.com/3pwtb94k">https://tinyurl.com/3pwtb94k</a>

### **C. RESULT AND ACADEMICS**

<b>SL NO.</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://tinyurl.com/bdpd5vs5">https://tinyurl.com/bdpd5vs5</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://tinyurl.com/4439tf68">https://tinyurl.com/4439tf68</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://tinyurl.com/4pb5tmn2">https://tinyurl.com/4pb5tmn2</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://tinyurl.com/4r8pb3pu">https://tinyurl.com/4r8pb3pu</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION ASPER APPLICABLILITY	

**Result :Class X and Class XII****STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. EKTA SAXENA
2	TOATAL NO. OF TEACHERS	25
	• PGT	0
	• TGT	6
	• PRT	14
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

**D. SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8590 Sq. Mtrs.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	24(48 Sq. Mtrs.)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	6(56 Sq. Mtrs.)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	
8	TEACHER'S LIST	<a href="https://tinyurl.com/3zvy4ana">https://tinyurl.com/3zvy4ana</a>